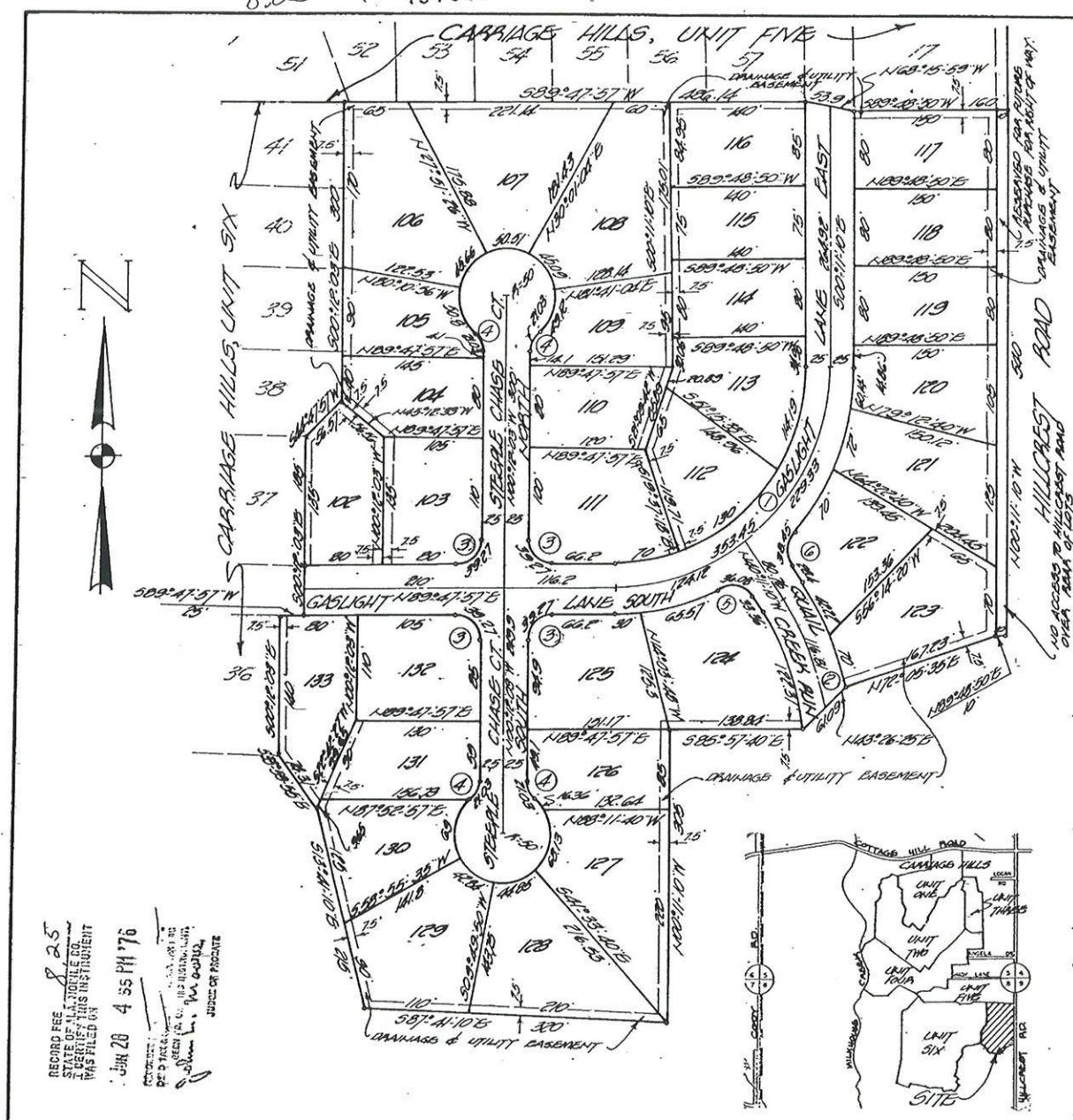
8.25 451685

MAP BOOK 26 PAGE 110



VICINITY MAP

RECORD FEE $8.25
STATE OF ALA., MOBILE CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON:
JUN 28 4 35 PM '76
RECORDED & 3-MTG TAX & 3-DEED TAX & 3-MIN EXMP TAX HAS BEEN PAID ON THIS INSTRUMENT
John L. Moore
JUDGE OF PROBATE

DESCRIPTION:
BEGINNING AT THE SOUTHEAST CORNER OF CARRIAGE HILLS, UNIT FIVE AS RECORDED IN MAP BOOK 26 PAGE 51, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, RUN ALONG THE SOUTHERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT FIVE AS FOLLOWS: S89°48'50"W 160 FEET, N69°15'59"W 33.9 FEET, S89°47'57"W 486.44 FEET TO THE NORTHEAST CORNER OF CARRIAGE HILLS, UNIT SIX, AS RECORDED IN MAP BOOK 26, PAGE 109 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, THENCE ALONG THE EASTERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT SIX AS FOLLOWS: S00°12'03"E 300 FEET, S44°47'57"W 56.57 FEET, S00°12'03"E 185 FEET, S89°47'57"W 25 FEET, S00°12'03"E 140 FEET TO A POINT, THENCE RUN S9°55'55"E 76.31 FEET TO A POINT, THENCE S9°41'10"E 275.0 FEET TO A POINT, THENCE RUN S0°11'40"E 300.0 FEET TO A POINT, THENCE RUN N00°11'40"W 325.0 FEET TO A POINT, THENCE RUN S85°57'40"E 139.86 FEET TO A POINT, THENCE RUN N43°26'25"E 61.00 FEET TO A POINT, THENCE RUN N17°05'35"E 167.23 FEET TO A POINT, THENCE RUN N89°48'50"E 10.0 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF HILLCREST ROAD, THENCE RUN N00°11'40"W ALONG SAID WEST LINE OF HILLCREST ROAD 540.0 FEET TO THE POINT OF BEGINNING. CONTAINING 12.81 ACRES.

WE HEREBY CERTIFY TO THE CORRECTNESS OF THIS SURVEY AND PLAT.
RESTER AND COLEMAN ENGINEERS, INC.
Donald F. Coleman
DONALD F. COLEMAN - REGISTERED LAND SURVEYOR NO. 5421

OWNER: CARRIAGE HILLS DEVELOPMENT CO., INC.
ROBERT F. DIEHL - PRESIDENT
JAMES H. CHAILLOT - SECRETARY-TREASURER

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT ROBERT F. DIEHL AND JAMES H. CHAILLOT, WHOSE NAMES AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY OF CARRIAGE HILLS DEVELOPMENT CO., INC., A CORPORATION, ARE SIGNED TO THE FOREGOING CERTIFICATE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS AN ACT OF SAID CORPORATION ON THIS DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 18 DAY OF June 1976.
Doris A Cott NOTARY PUBLIC MY COMMISSION EXPIRES Jan 29, 1979

ACCEPTANCE:
I, THE UNDERSIGNED OWNER OF THE LIEN COVERING THE LAND EMBRACED ON THIS MAP AND PLAT DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY AND CERTIFY THAT THIS SAME IS TRUE AND CORRECT. BY: MARVIN MOSTELLAR
Marvin Mostellar MARVIN MOSTELLAR

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT MARVIN MOSTELLAR, WHOSE NAME AS OWNER OF THE VENDORS LIEN IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE AS SUCH OWNER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 18 DAY OF June 1976.
NOTARY PUBLIC MY COMMISSION EXPIRES 6/26/76

ACCEPTANCE:
I, THE UNDERSIGNED OWNER OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.
BY: BANKERS TRUST NATIONAL BANK
David W. Farr, Vice President

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT David W. Farr WHOSE NAME AS Vice President OF BANKERS TRUST NATIONAL BANK, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 25TH DAY OF June 1976.
Vallie H Shipp NOTARY PUBLIC MY COMMISSION EXPIRES Feb. 24, 1980

ACCEPTANCE:
WE, THE UNDERSIGNED OWNERS OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT DO HEREBY ACCEPT THIS MAP AND PLAT AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.
BY: MARVIN MOSTELLAR, JR. AS TRUSTEE FOR MARVIN MOSTELLAR, JR. TRUST, MARGARET LUCY MOSTELLAR TRUST, JOHN THOMAS MOSTELLAR TRUST, JAMES CARL MOSTELLAR TRUST, AND EMILY CATHERINE MOSTELLAR TRUST
MARVIN MOSTELLAR, JR.

STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARVIN MOSTELLAR, JR. WHOSE NAME AS TRUSTEE FOR MARVIN MOSTELLAR, JR. TRUST, MARGARET LUCY MOSTELLAR TRUST, JOHN THOMAS MOSTELLAR TRUST, JAMES CARL MOSTELLAR TRUST, AND EMILY CATHERINE MOSTELLAR TRUST, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE IN HIS CAPACITY AS SUCH TRUSTEE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS 18 DAY OF June 1976.
NOTARY PUBLIC MY COMMISSION EXPIRES 6/26/76

APPROVED
MOBILE CITY PLANNING COMMISSION
E. Allan Sullivan, SECRETARY DATE
James T. Chapman 6-28-76 CITY ENGINEER DATE
O.K. h.m.B.

NOTES:
—o— DENOTES CONCRETE MONUMENT
30' MINIMUM BUILDING SETBACK FROM ALL STREETS ON ALL LOTS EXCEPT CORNER LOTS.
25' MINIMUM BUILDING SETBACK FROM ALL STREETS ON ALL CORNER LOTS.

CURVE DATA

NO.	1 R	2 R	3 R	4 R	5 R	6 R
Δ	89°59'07"	40°00'	90°00'	40°11'23"	11°34'50"	86°19'04"
A	225.05'	236.01'	25'	25'	28.74'	25.52'
T	224.99'	85.9'	25'	11.18'	20.85'	23.99'
L	353.45'	164.77'	39.27'	21.03'	36.08'	38.45'

CARRIAGE HILLS
UNIT SEVEN

RESTER AND COLEMAN ENGINEERS, INC.
66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606

DATE:	REVISIONS	FILE NO.
SCALE:		S-79